

CAMERON COUNTY IRRIGATION DISTRICT NO. TWO

26041 FM 510 * P.O. BOX 687 * SAN BENITO, TEXAS 78586

Phone (956) 399-2484 * Fax (956) 399-4721

WEBSITE: www.ccid2.org

BEN ESCOBAR – GENERAL MANAGER

BOARD OF DIRECTORS:

Brady Taubert - President	Buck Rhyner - Vice President
Zac McLemore - Member	MR Garcia - Secretary
	Lupe Argullin - Member

August 13, 2026

The Board of Directors of **Cameron County Irrigation District No. 2** will meet in Regular Session in the office of the District on Thursday, August 13, 2026, at 9:00 a.m.

1. Roll Call.
2. Public Comment Period.
3. Approval and/or correction of minutes of the regular meeting held on July 16, 2026.
4. Approval and/or correction of minutes of the special meeting held on July 30, 2026.
5. Discussion and possible action regarding the 2025 Audit Report, presented by Juan Salinas from the office of Roberto Lopez, C.P.A.
6. Discussion and possible action regarding renewal of District Sign Land Lease for Benchmark Outdoor Media, LLC, expiring September 30, 2026.
7. Amendment of the Personnel and Policies Manual of Section 9.1 Pay Policy.
8. Consideration and possible action to adopt a PTO Buyback Program for Tenured Employees.
9. Executive Session: The Board may enter into executive session pursuant to the Texas Government Code section 551.071 as needed.
10. Return to open session and take action, if necessary.
11. Approval of bills.
12. Manager's report including but not limited to:
 - a. August Water Report
 - b. July Pumping Plant Report
 - c. July Water Duty
 - d. July financial reports
 - i. M&O Account
 - ii. Rehab Account
 - iii. Canal Rehab Account
 - iv. WaterSMART

- e. Maintenance update.
- 13. Attorney's report.
- 14. Adjournment.

Note: Items may be taken out of order.



Ben Escobar, General Manager

Filed and posted at the District's office August 7, 2026, at _____AM/PM

Public Comment Period.

Comment may be made by emailing the District's Manager at irrigation@ccid2.org or sending a fax to the District's Manager at (956) 399-4721, before 8:45 a.m. on 8/13/2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.