

CAMERON COUNTY IRRIGATION DISTRICT NO. TWO

26041 FM 510 * P.O. BOX 687 * SAN BENITO, TEXAS 78586

Phone (956) 399-2484 * Fax (956) 399-4721

WEBSITE: www.ccid2.org

BEN ESCOBAR – GENERAL MANAGER

BOARD OF DIRECTORS:

Brady Taubert - President Buck Rhyner - Vice President
Zac McLemore - Member MR Garcia - Secretary Lupe Argullin - Member

April 7, 2026

The Board of Directors of **Cameron County Irrigation District No. 2** will meet in Special Session in the office of the District on Tuesday, April 7, 2026 at 9:00 a.m.

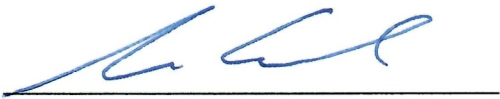
1. Roll Call.
2. Public Hearing on Exclusions of certain properties located within the boundaries of the District.
3. Take action on item #2 if necessary.
4. Adjournment.

The Board of Directors of **Cameron County Irrigation District No. 2** will meet in Regular Session in the office of the District on Tuesday, April 7, 2026, immediately following the Special Session.

1. Roll Call.
2. Public Comment Period.
3. Approval and/or correction of minutes of the regular meeting held on March 12, 2026.
4. Discussion and possible action on District's 2026 First Quarter Investment Report.
5. Discussion and possible action regarding water availability for 2026.
6. Executive Session: The Board may enter into executive session pursuant to Texas Government Code section 551.071 as needed.
7. Return to open session and take action, if necessary.
8. Approval of bills.
9. Manager's report including but not limited to:
 - a. April Water Report
 - b. March Pumping Plant Report
 - c. March Water Duty
 - d. March financial reports
 - i. M&O Account
 - ii. Rehab Account
 - iii. Canal Rehab Account
 - iv. WaterSMART

- e. Maintenance update
 - f. Election update
10. Attorney's report.
11. Adjournment.

Note: Items may be taken out of order.



Ben Escobar, General Manager

Filed and posted at the District's office March 31, 2026 @ 4:00 AM/PM

Public Comment Period.

Comment may be made by emailing the District's Manager at irrigation@ccid2.org or sending a fax to the District's Manager at (956) 399-4721, before 8:45 a.m. on 4/7/2026. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length, and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.