

CAMERON COUNTY IRRIGATION DISTRICT NO. TWO

26041 FM 510 * P.O. BOX 687 * SAN BENITO, TEXAS 78586

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WEBSITE: www.ccid2.org

BEN ESCOBAR – INTERIM GENERAL MANAGER

BOARD OF DIRECTORS:

Brady Taubert - President	Buck Rhyner - Vice President	
Zac McLemore - Member	MR Garcia - Secretary	Lupe Argullin - Member

December 11, 2025

The Board of Directors of **Cameron County Irrigation District No. 2** will meet in Regular Session in the office of the District on Thursday, December 11, 2025, at 9:00 a.m.

1. Roll Call.
2. Public Comment Period.
3. Approval and/or correction of minutes of the special meeting held on October 16, 2025.
4. Approval and/or correction of minutes of the regular meeting held on November 21, 2025.
5. Water Report.
6. Discussion and/or possible action regarding the 2024 audit report, presented by Roberto Lopez, C.P.A.
7. Discussion and/or possible action regarding water availability for 2025.
8. Discussion and/or possible action regarding lawn water accounts.
9. Discussion and/or possible action regarding Flat Rate assessments.
10. Discussion and/or possible action regarding the water delivery rates.
11. Discussion and/or possible action regarding the 2026 budget.
12. Discussion and/or possible action regarding employee pay increases.
13. Executive Session: The Board may enter into executive session pursuant to the Texas Government Code section 551.071 as needed.
14. Return to open session and take action, if necessary, on item #13.
15. Approval of bills.
16. Manager's report including but not limited to:
 - a. November Pumping Plant Report
 - b. November Water Duty
 - c. November financial reports
 - i. M&O Account
 - ii. Rehab Account
 - iii. Canal Rehab Account
 - iv. WaterSMART

17. Attorney's report.

18. Adjournment.

Note: Items may be taken out of order.


Ben Escobar, Interim General Manager

Filed and posted at the District's office December 5, 2025 @ 3:00 AM/PM

Public Comment Period.

Comment may be made by emailing the District's Manager at irrigation@ccid2.org or sending a fax to the District's Manager at (956) 399-4721, before 8:45 a.m. on 12/11/2025. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.