

# **CAMERON COUNTY IRRIGATION DISTRICT NO. TWO**

26041 FM 510 \* P.O. BOX 687 \* SAN BENITO, TEXAS 78586

Phone (956) 399-2484 \* Fax (956) 399-4721

WEBSITE: [www.ccid2.org](http://www.ccid2.org)

**BEN ESCOBAR – ASSISTANT GENERAL MANAGER**

## **BOARD OF DIRECTORS:**

Brady Taubert - President                      Buck Rhyner - Vice President  
Zac McLemore - Member                      MR Garcia - Secretary                      Lupe Argullin - Member

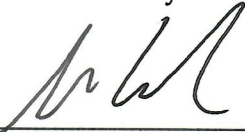
November 20, 2025

The Board of Directors of **Cameron County Irrigation District No. 2** will meet in Regular Session in the office of the District on Thursday, November 20, 2025, at 9:00 a.m.

1. Roll Call.
2. Public Comment Period.
3. Approval and/or correction of minutes of the special and regular meeting held on October 9, 2025.
4. Approval and/or correction of minutes of the special meeting held on October 16, 2025.
5. Water Report.
6. Subdivision Plat: Review and/or approval of subdivision plat as follows:
  - 5.1) **Los Cielos Subdivision** – Being a 62.68 acre tract out of 65.37 acres of land consisting of that portion of Lot 12 lying north of the south right-of-way line of U.S. Highway 77, and all of Lot 13 lying north of U.S. Highway 77, our of Block 125, and all of Block 130 of the SBL&WCO Subdivision, as recorded in Volume 1, Page 6, of the map records of Cameron County, Texas – AGH Engineering & Surveying
7. Discussion and/or possible action regarding Bay Runners Pipeline open cut of Lateral 20.
8. Discussion and/or possible action regarding water availability for 2025.
9. Discussion and/or possible action regarding request from U.S. Customs and Border Protection to install a C-wire fence on District property.
10. Discussion and/or possible action regarding the 2026 budget.
11. Discussion and/or decision regarding the employment of a General Manager.
12. Executive Session: The Board may enter into executive session pursuant to the Texas Government Code section 551.071 as needed.
13. Return to open session and take action, if necessary, on item #12.
14. Approval of bills.
15. Manager's report including but not limited to:
  - a. October Pumping Plant Report

- b. October Water Duty
  - c. October financial reports
    - i. M&O Account
    - ii. Rehab Account
    - iii. Canal Rehab Account
    - iv. WaterSMART
  - d. NAD Bank Application
16. Attorney's report.
17. Adjournment.

Note: Items may be taken out of order.



Ben Escobar, Assistant General Manager

Filed and posted at the District's office November 14, 2025 @ 3:00 AM/PM

#### Public Comment Period.

Comment may be made by emailing the District's Manager at [irrigation@ccid2.org](mailto:irrigation@ccid2.org) or sending a fax to the District's Manager at (956) 399-4721, before 8:45 a.m. on 11/20/2025. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.