

CAMERON COUNTY IRRIGATION DISTRICT NO. TWO

26041 FM 510 * P.O. BOX 687 * SAN BENITO, TEXAS 78586

Phone (956) 399-2484 * Fax (956) 399-4721

SONIA LAMBERT – GENERAL MANAGER

CRAIG HARMON – ASSISTANT GENERAL MANAGER

BOARD OF DIRECTORS:

Sam Simmons - President

Brady Taubert - Vice President

Buck Rhyner – Member

Lupe Argullin - Member

November 27, 2023

The Board of Directors of Cameron County Irrigation District No. 2 and the Board of Directors of Cameron County Drainage District No. 3 will meet at the office of the Districts at 26041 F.M. 510, San Benito, Texas, on Thursday, November 30, 2023, at 10:00 a.m., in the Board Room, to conduct the following business of the Districts:

1. Jointly convene the meeting and roll call.
2. Public Comment Period.

Comment may be made by emailing the District's General Manager at vlopez@ccid2.org or sending a fax to the District's General Manager at (956) 399-4721, before 8:45 a.m. on November 30, 2023. The email / fax will be read during the public comment period.

The open public forum/comment period shall not exceed one-half (1/2) hour in length and each speaker will be allowed a maximum of three (3) minutes to speak. The purpose of this comment period is to provide the public an opportunity to address issues or topics that are under the jurisdiction of the District. For issues or topics which are not otherwise part of the posted agenda for the meeting, Board members may direct staff to investigate the issue or topic further. No action or discussion shall be taken on issues or topics which are not part of the posted agenda for the meeting. Members of the public may be recognized on posted agenda items deemed appropriate by the Board President as these items are considered, and the same time limitations (3 minutes) apply.

3. Jointly convene a closed meeting pursuant to Texas Government Code § 551.074 to deliberate the appointment, employment, evaluation, reassignment of duties, discipline, or dismissal of the Assistant General Manager.
4. Return to open session and take action, if necessary, on item #3.
5. Adjournment.



Sonia Lambert, General Manager

Posted at the District's office November 30, 2023 @ 8:40 AM/PM